When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Book 1983, Page 15606
AUG - 2 1983
Recorded in Official Records of Riverside Courty, California

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Fees 5

Project: Tract No. 7925

Public Utilities Easement FOR RECORDER'S OFFICE USE ONLY ACCORDER

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BOLTON ESTATES, a general partnership

as Grantor___, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of __underground electric energy distribution __facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Tract No. 7925 as shown by map on file in Book 94, Page 34 of Maps, records of said Riverside County, more particularly described as follows:

PARCEL 1

The northeasterly 5.00 feet of Lot 24 of said Tract No. 7925; said northeasterly 5.00 feet lying 5.00 feet southwesterly and contiguous with the northeasterly line of said Lot 24.

PARCEL 2

The northeasterly 5.00 feet of Lot 23 of said Tract No. 7925; said northeasterly 5.00 feet lying 5.00 feet southwesterly and contiguous with the northeasterly line of said Lot 23.

PARCEL 3

A strip of land 5.00 feet in width over a portion of Lot 22 of said Tract No. 7925, lying 5.00 feet northeasterly of the following described line:

BEGINNING at a point in the northwesterly line of said Lot 22 distant thereon S 32° 22' 57" W, 5.00 feet from the most northerly corner of said Lot; said point being the beginning of a non-tangent curve with a radius of 395.11 feet, concaving northeasterly and being concentric with the northeasterly line of said Lot 22;

THENCE southeasterly along said curve an arc length of 49.35 feet, thru a central angle of 07° 09' 24" to a line which is parallel with and distant 5.00 feet southwesterly as measured at right angle from the northeasterly line of said Lot 22;

THENCE South 36° 05' 58" East, along said parallel line 27.33 feet to the easterly line of said Lot 22 and to the end of this line description.



TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution facilities Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way. 7-13-83 BOLTON ESTATES, a general partnership Dated BY: APPROVED AS TO FORM BY:

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated ______ 8 / 2 / 83 ____ /

Title January

Page 2 of 2.

10664

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL (S) DESCRIBED IN THE

ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

DRAWN BY AM DATE 7 /8/83 SUBJECT PUBLIC UTILITIES

SCALE: 1" 2000

10664

7-7925

SHEET _/ OF _/_